



City Council

June 16th, 2025

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

Public Comment Registration

[View Slides](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. City Manager Report**
 - 4.1. March Statistical Report**
 - 5. Public Comments**
 - 5.1. Written Comment- Lee**
 - 6. Presentations**
 - 6.1. Asago Middle School Exchange Report**
 - 7. Consent**
 - 7.1. Approval of Landscaping Maintenance Services Contract**
 - 8. Continued Business**
 - 8.1. Street Tree List and Replacement Policy Review**
 - a. Attachment 1: Proposed Street Tree List**
 - b. Presentation**
 - c. Registration Written Comment: Soppe***
 - 8.1.c.1. Comment***
 - 9. New Business**
 - 9.1. CET Grants- Notice of Funding Availability Round 2 Awards**
 - a. Exhibit A: Newberg Area Habitat for Humanity Project Application**
 - b. Exhibit B: SPARK Project Application**
 - c. Staff Presentation**
 - d. Habitat for Humanities Presentation**
 - e. Habitat for Humanities Letters of Support**
 - f. SPARK Presentation**

9.2. [Supplemental Budget #3](#)

- a. [Presentation](#)

9.3. [Rate Review Appointments](#)

- a. [Attachment A: Peregrino de Brito Application](#)
- b. [Attachment B: Kuhlman Application](#)

9.4. [Media Recognition Review- Newsberg](#)

- a. [Attachment A: Application](#)

10. Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item